

**CONTENT DEVELOPMENT SUPPORT PROGRAM 2024/2025  
APPLICATION FORM**

**PART 1:**

<b>Name of Applicant</b>	
<b>Lead Contact Name &amp; Position (if appropriate)</b>	
<b>Address</b>	
<b>District of Applicant</b>	
<b>Post-code</b>	
<b>Telephone Number</b>	
<b>Email Address</b>	
<b>Web Address</b>	

**PART 2:**

<b>Trading Name of Organisation/ Company</b>	
<b>Type of Organisation</b>	
<b>Legally Constituted Partnership</b>	
<b>Company limited by Guarantee</b>	
<b>Company Limited by Share</b>	
<b>Sole Trader</b>	
<b>Any other</b>	

**PART 3: Project Details**

- **Project Title:** \_\_\_\_\_
- **Project Description/Synopsis (maximum 100 words):**  
*(Provide a concise summary of the project concept, story, or theme.)*

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- **Category of Project/Content (select one):**
  - Feature Film
  - Short Film
  - Documentary
  - TV Drama Series
  - Animation
- **Target Audience (select all that apply):**
  - 0–5 years
  - 6–12 years
  - 18–30 years
  - 31 years and above

## **PART 4: Production Information**

- **Project Production Schedule:**
  - Start Date: \_\_\_\_\_ (Day/Month/Year)
  - End Date: \_\_\_\_\_ (Day/Month/Year)
- **List of Production Locations:**  
*(Indicate all locations where the project will be carried out.)*

## **PART 5: Funding Information**

- **Other Sources of Funding (if applicable):**

**Amount (UGX) Name of Funder**

- **Total Funding Amount Needed for the Project (UGX):**

## **PART 6: Required Supporting Documents Checklist**

*Ensure the following documents are attached to your application. Tick the appropriate box to confirm.*

### **Documents to attach to the application.**

<b>No.</b>	<b>Document</b>	<b>Mandatory</b>	<b>Attached (tick)</b>
1	A completed application form	MUST	
2	An introduction/cover letter	MUST	
3	A logline of the film (1–2 concise sentences summarizing the project)	MUST	
4	A detailed treatment (one-page summary of the project/content)	MUST	
5	A synopsis of the film, including images (story overview and visuals)	MUST	
6	Sample visuals (for Animation genre projects only)	Yes (if applicable)	
7	Pilot outline (for TV Drama Series projects only)	Yes (if applicable)	



No.	Document	Mandatory	Attached (tick)
8	Applicant's CV and CVs of key cast and crew (e.g., scriptwriter, director, producer, lead actor/actress)	MUST	
9	Implementation plan (target audience, production process, timelines, budget, marketing, and distribution plan)	MUST	
10	Budget breakdown	MUST	
11	Agreements (e.g., production, intellectual property, co-production agreements, if any)	MUST	
12	Company registration document or National ID (for individuals)	MUST	

**Note:**

- Applications missing any mandatory document will be automatically disqualified.
- Ensure all documents are clear, well-organized, and appropriately labeled.

**PART 7: Applicant Biography and Achievements**

- **Brief Biography:**  
*(Provide details of your background, relevant experience, and notable credits in film and television.)*

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- **Filmography and Achievements:**
  - Number of Feature/Short Films/Documentaries/TV Drama Series/Animations Released: .....
  - Number of Awards Nominated: .....
  - Number of Awards Won (list locations):-----
  - Number of Projects Distributed/Broadcast: -----
  - Platforms Where Projects Have Been Sold/Distributed:-----

**PART 8: Declaration**

I, \_\_\_\_\_, hereby declare that the information provided in this application is true and accurate to the best of my knowledge. I understand that any deliberate misrepresentation or falsification of information will result in immediate disqualification.

**Signature of Applicant:** .....

**Date:** .....



### **ADDITIONAL NOTES FOR APPLICANTS:**

- Ensure all sections of the form are completed before submission.
- Double-check that all supporting documents are attached and meet the specified requirements.
- Submit the application by the specified deadline. Late submissions will not be considered.

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